



Devotion

Ex. 20:12 Honor your father and your mother, so that your days may be long in the land that the LORD your God is giving

Ex. 12:1 The LORD said to Moses and Aaron in the land of Egypt: 2 This month shall mark for you the beginning of months; it shall be the first month of the year for you. 3 Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. 4 If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. 5 Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats.

3

Devotion Continued

6 You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. 7 They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. 8 They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. 9 Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. 10 You shall let none of it remain until the morning; anything that remains until the morning you shall burn

11 This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. 12 For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. 13 The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

Ex. 12:14 This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

NRSV

Devotion Continued

- ♦ Faith transmission
- ♦ Generational
- ♦ The story for each generation

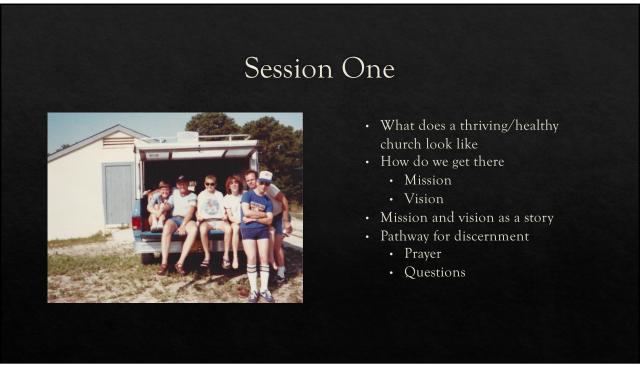
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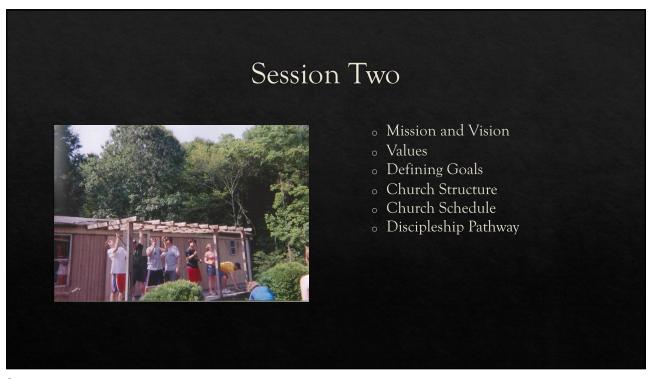
My Hopes

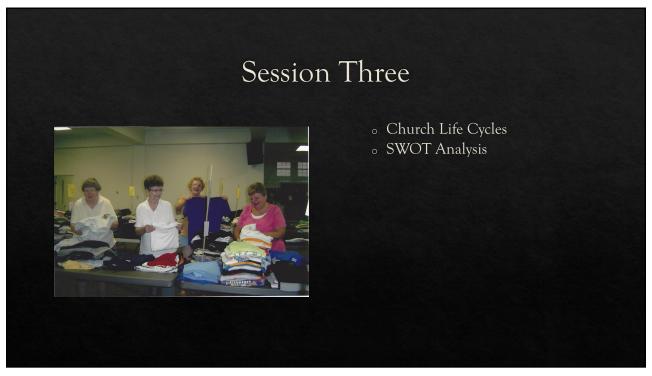


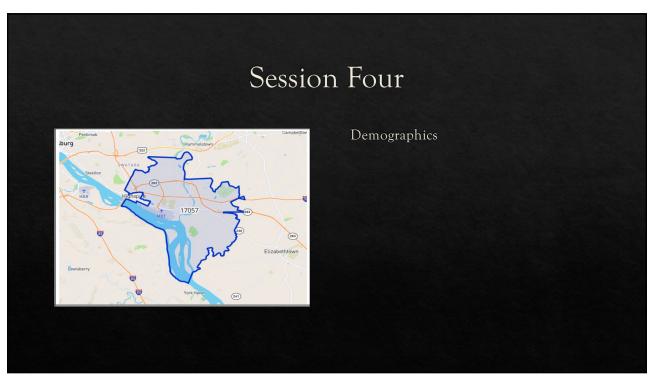
- ♦ We pray
- ♦ We meet
- We discern a mission/vision in a form of a compelling story
- We discern next steps (worship, missions, outreach, discipleship) that are low stakes (unless we discern a BHAG)



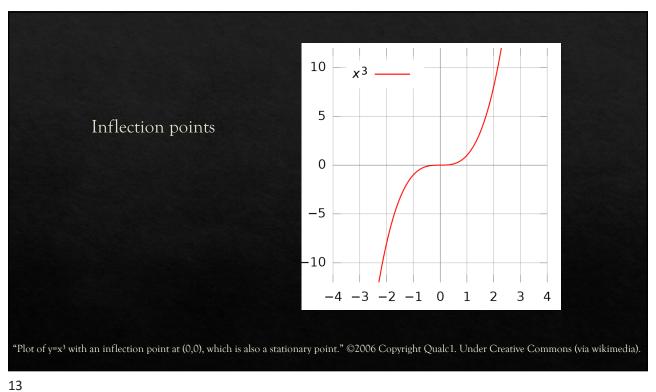


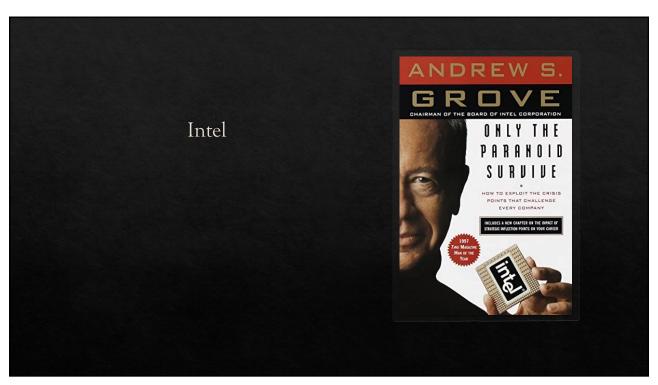


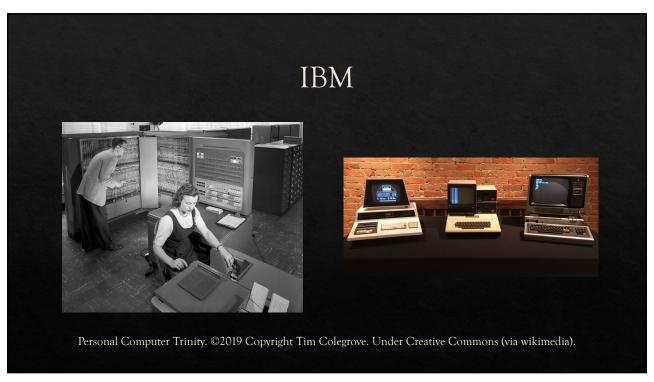




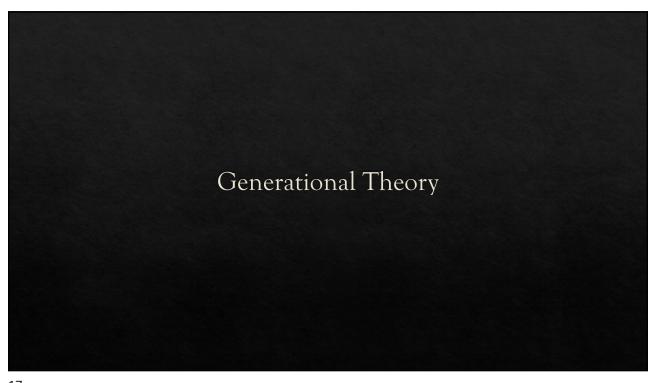


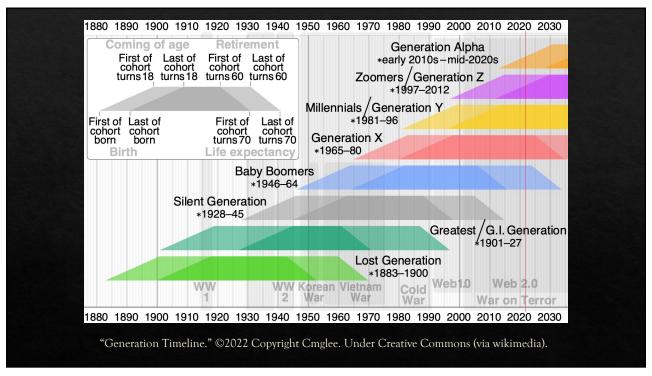












Life Paradigm

- Silent Generation-"Be grateful you have a job"
- ♦ Baby Boomers- "You Owe Me"
- ♦ Generation X- "Relate to Me"
- ♦ Millennials- "Life is a cafeteria"
- ♦ Generation Z- "I'm Copying and hoping"

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19

Sense of Identity

- ♦ Silent Generation-"I am humble"
- ♦ Baby Boomers-"I am valuable"
- ♦ Generation X-"I am valuable"
- ♦ Millennials-"I am awesome"
- ♦ Generation Z-"I am fluid"

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Attitude Towards Authority

- ♦ Silent Generation- "Respect them"
- ♦ Baby Boomers- "Replace them"
- ♦ Generation X- "Endure them"
- ♦ Millennials- "Choose them"
- ♦ Generation Z- "Not sure I need them"

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21

Role of Work

- ♦ Silent Generation- "Means for living"
- ♦ Baby Boomers- "Central focus"
- ♦ Generation X- "Irritant"
- ♦ Millennials- "Place to serve"
- ♦ Generation Z- "It's my hobby"

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Role of Relationships

- ♦ Silent Generation- "Significant"
- ♦ Baby Boomers- "Limited, useful"
- ♦ Generation X- "Central; caring"
- ♦ Millennials- "Unlimited; global"
- ♦ Generation Z- "Utilitarian"

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23

Technology

- ♦ Silent Generation- "Hope to Outlive It"
- ♦ Baby Boomers- "Master It"
- ♦ Generation X- "Employ It"
- ♦ Millennials- "Enjoy It"
- ♦ Generation Z- "Hack It"

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Market

- ♦ Silent Generation- "Goods"
- ♦ Baby Boomers- "Services"
- ♦ Generation X- "Experiences"
- ♦ Millennials- "Transformations"
- ♦ Generation Z- "Reinventions"

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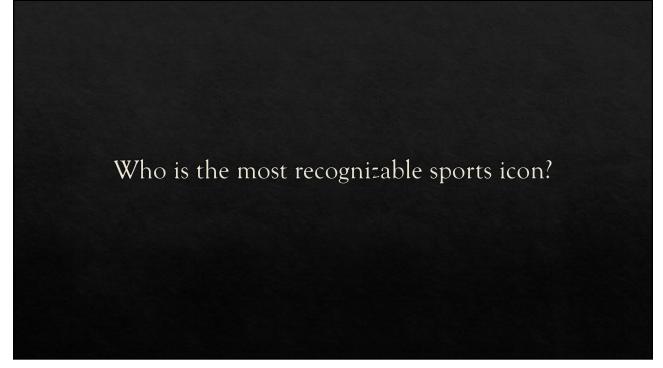
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View of the future

- ♦ Silent Generation- "Seek to stabilize"
- ♦ Baby Boomers- "Create it!"
- ♦ Generation X- "Skeptical"
- ♦ Millennials- "You Only Live Once (YOLO)"
- ♦ Generation Z- "Fear of Missing Out (FOMO)"

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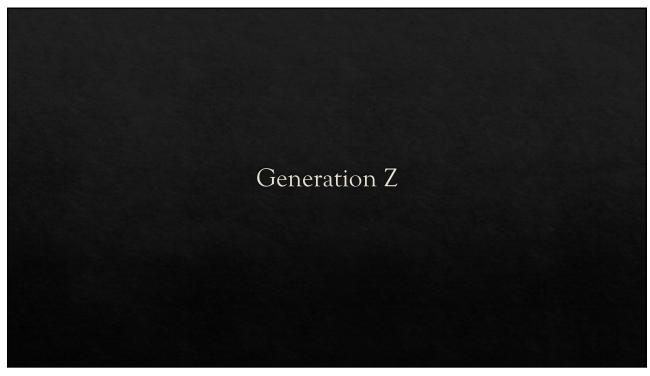


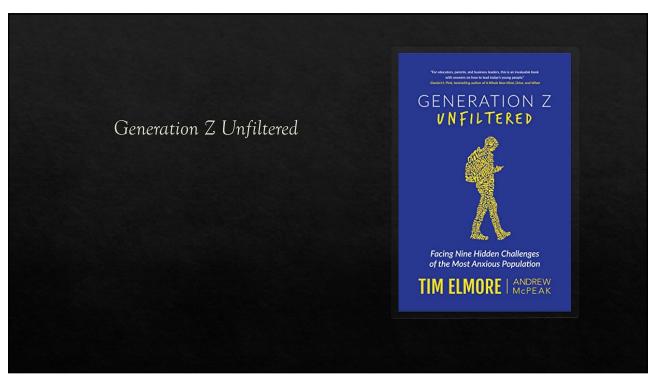


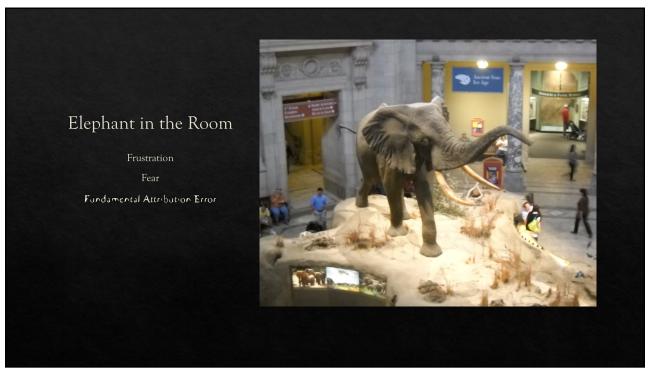












Stories Have Power

- ♦ The stories we tell about young people matters
- ♦ Lovett Weems-assume the best until proven wrong

37

Changing norms

- ♦ Community online-not in-person
- Beliefs individual-not corporate
- ♦ Identification is fluid-moving beyond male and female

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Generation Z is:

- ♦ More private
- ♦ More anxious
- ♦ More restless
- ♦ More tech savvy

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39

Generation Z is:

- ♦ More nurtured
- ♦ More entrepreneurial
- More redemptive

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Paradoxes of Generation Z

- They are independent yet dependent on parents."
- They are trendy yet traditional in practices."
- ♦ "They are both often alone yet never alone."
- * "They have it so good yet have it so difficult."



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41

Paradoxes of Generation Z

- * "They experience virtually no dramatic moments yet feel so much drama."
- ♦ "They are cognitively advanced yet emotionally behind."
- * "Their life is both authentic and artificial."
- ♦ Their world is easy but very hard."



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Ongoing Paradox with younger generations

- ♦ "The Extinction of Childlikeness."
- ♦ The Extension of Childishness."

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43

Millennial's Different World than Z

- ♦ First gadget was likely an iPod
- First trophy was likely for participating
- First domestic memory of a Personal computer



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Millennial's Different World than Z

- First global memories Iron Curtain falling/Operation Desert Storm
- First Severe TragedyColumbine High SchoolMassacre

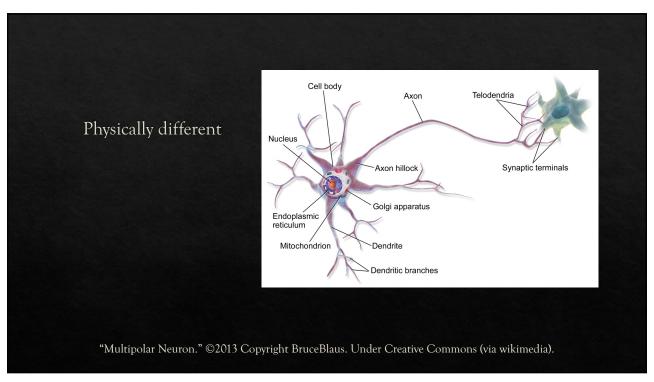


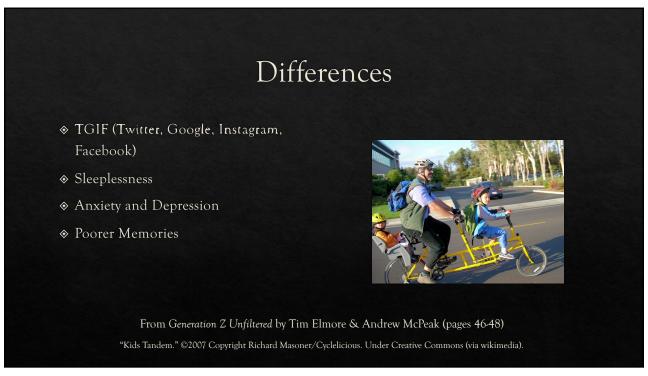
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45

The First Eighteen Years of Generation Z

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Differences Diminished Attention Spans Impulsivity From Generation 2 Unfiltered by Tim Elmore & Andrew McPeak (pages 48-49) "Attention Span." © 2014 Copyright Frédéric Poirot. Under Creative Commons (via flickt).

49

What are we willing to do or change to reach the next generation?

